## PENN FOREST TOWNSHIP BOARD OF SUPERVISORS 2010 STATE ROUTE 903 JIM THORPE, PA 18229

# **AGENDA**

December 2, 2024

The Regular Monthly Meeting of the Penn Forest Township Board of Supervisors is being held at Penn Forest Township Municipal Building, 2010 State Route 903, Jim Thorpe, PA.

#### PLEDGE OF ALLEGIANCE:

Chairman Meckes asked that all in attendance stand and recite the "Pledge of Allegiance."

#### CALL TO ORDER:

Supervisor Meckes called the meeting to order at 7:00 p.m., Roll Call by Township Secretary.

Members:	Roger Meckes, Chairman Christian Bartulovich, Vice-Chairman		
	Scott Lignore, Supervisor		
	Patrick Holland, Supervisor		
	James Denier, Supervisor		
Office Staff:	Dana Vitale, Secretary		

**Thomas S. Nanovic** 

## A. <u>MEETING MINUTES:</u>

Solicitor:

1) BOS REGULAR MEETING ON NOVEMBER 4, 2024 MOTION made by Supervisor, Second by Supervisor to approve th Meeting Minutes from NOVEMBER 4, 2024.	e BOS
ROLL CALL: RM; CB; SL; PH; JDMOTION	
2) BOS SPECIAL MEETING ON NOVEMBER 14, 2024 MOTION made by Supervisor, Second by Supervisor to approve th SPECIAL MEETING Minutes from NOVEMBER 14, 2024.	e BOS

**ROLL CALL**: RM\_\_\_; CB\_\_\_; SL\_\_\_; PH \_\_\_; JD\_\_\_**MOTION**\_\_\_\_\_

#### 3) BOS ZONING WORKSHOP ON NOVEMBER 14, 2024

MOTION made by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_ to approve the BOS WORKSHOP Minutes from NOVEMBER 14, 2024.

**ROLL CALL**: RM\_\_; CB\_\_; SL\_\_; PH\_\_; JD\_\_\_**MOTION**\_\_\_\_\_

## B. SECRETARY: ACKNOWLEDGE CORRESPONDENCE RECEIVED

## C. TREASURER'S REPORT:

(a) MAUCH CHUNK TRUST COMPANY (Statement balance as of 11/25/2024)						
Township General Fund:	\$ 2	2,821,400.81	State Liquid Fuels Fund:	\$	3,458.80	
Sanitation Fund:	\$	261,452.56	Payroll:	\$	6,625.39	
Septic Fund:	\$	302,733.19	Debit Card	\$	2,659.07	
SALDO:	\$	62,224.90	Capital Reserve:	\$	371,848.16	
Rent :	\$	5,349.07	Fire Escrow	\$	0.00	
TOTAL:				\$3	,837,751.95	

#### (b) MAUCH CHUNK TRUST COMPANY – Certificates of Deposit (as of 11/25/2024)

Account Ending:	#1841 -	\$ 3,841,613.96 (3 month CD)
	#5851 -	\$ 276,195.99 (6 month CD)
	#1301 -	\$ 2,148,087.54 (13 month CD)
TOTAL:		\$ 6,265,897.49

<u>\$ 10,103,649</u>.44

TOTAL FUNDS ON DEPOSIT:\$ 10,103,649.441) MOTION made by Supervisor\_\_\_\_, Second by Supervisorto accept Treasurer's Report for NOVEMBER 2024 (Subject to Audit).

**ROLL CALL**: RM\_\_\_; CB\_\_\_; SL\_\_\_\_; PH \_\_\_; JD\_\_\_\_**MOTION\_\_\_\_\_** 

#### 2) PAYMENT OF THE BILLS FOR NOVEMBER 2024

**MOTION** made by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_ to pay the bills for NOVEMBER 2024.

ROLL CALL: RM ; CB ; SL ; PH ; JD MOTION

## D. NEW BUSINESS

## **ROGER MECKES, CHAIRMAN**

1) ADOPT ORDINANCE NO. 3 OF 2024 - AMENDING THE DEFINITION OF "HOUSEHOLD UNIT" SECTION 2, CHAPTER 197 (SOLID WASTE) MOTION made by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_ to ADOPT ORDINANCE NO. 3 OF 2024- Amending the Definition of "Household Unit".

**ROLL CALL**: RM\_\_\_; CB\_\_\_; SL\_\_\_; PH \_\_\_; JD\_\_\_**MOTION**\_

December 2, 2024-BOS Regular Meeting

2)	RATIFY PURCHASE FROM WEST END EQUIPMENT-NEW UTILITY TRUCK -REARSPREADER- WORK LIGHT KIT & STROBE LIGHT KIT- TOTAL COST \$466.00MOTION made by Supervisor, Second by Supervisor to RATIFY the purchasefrom West End Equipment for Work Light Kits, total cost \$466.00.
	ROLL CALL: RM; CB; SL; PH; JDMOTION
3)	<b>COMMUNITIY OF INDIAN MOUNTAIN LAKES EXEMPTION</b> Letter and all required documents received requesting exemption for the 2025 garbage permit fees for residents of Indian Mountain Lakes.
	ROLL CALL: RM; CB; SL; PH; JDMOTION
4)	RESOLUTION NO. 6 OF 2024- ESTABISH TRANSFER STATION PERMIT FEES   MOTION made by Supervisor, Second by Supervisor to ADOPT Resolution No. 6 of 2024-Establish Transfer Station Permit Fees.   ROLL CALL: RM; CB; SL; PH; JDMOTION
5)	MURPHY'S LUMBER QUOTE-LUMBER FOR THE TRAILER DECK-   TOTAL COST \$245.82   MOTION made by Supervisor, Second by Supervisor to the quote from   Murphy's Lumber, total cost \$245.82.
	ROLL CALL: RM; CB; SL; PH; JDMOTION
Cł	RISTIAN BARTULOVICH. VICE-CHAIRMAN

## 1) ADOPT THE PROPOSED 2025 BUDGET

General	Revenue-	\$3,112,479.96
	Expenditures-	\$3,112,479.96
Est- 2025 Begin Balance		\$3,083,760.70
Sanitation	Revenue-	\$499,839.00
	Expenditures-	\$499,839.00
Est- 2025 Begin Balance		\$500,000.00
State Liquid Fuels	Revenue-	\$272,911.49
	Expenditures-	\$272,911.49
Est- 2025 Begin Balance		\$272,911.49

**MOTION** made by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_ to <u>ADOPT</u> the 2025 proposed Budget as the final budget for 2025.

**ROLL CALL**: RM\_\_\_; CB\_\_\_; SL\_\_\_; PH \_\_\_; JD\_\_\_**MOTION\_\_\_\_** 

## E. PFT PARK AND RECREATION

#### 1) <u>RESIGNATION LETTER RECEIVED FROM PARK COMMITTEE MEMBER JYL</u> <u>VENDITTI</u>

**MOTION** made by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_ to \_\_\_\_\_ the resignation from Park Committee Member Jyl Venditti.

**ROLL CALL**: RM\_\_\_; CB\_\_\_; SL\_\_\_; PH \_\_\_; JD\_\_\_**MOTION**\_\_\_\_\_

## F. <u>REPORTS:</u>

## **ROGER MECKES, ROADMASTER**

#### **ROADMASTER REPORT FOR NOVEMBER 2024**

### TRANSFER STATION -

#### 1) BULK AMOUNT for NOVEMBER 2024---\$314.00 Year to Date Total: \$9,244.00

2023 Residential Permit	(8)	1,097.15
2024 Pro-Rated Permit	(5)	115.56
2024 Residential Permit	(9)	1,350.00
2025 Residential Permit	(317)	<u>47,550.00</u>
	TOTAL DEPOSITS	<u>\$50,426.71</u>

#### 2) ADMINISTRATIVE REPORTS -

#### A) RIGHT-TO-KNOW REQUESTS FOR November 2024-

Administrative & Financial Requests: (See Attached List) Submitted: 1 Responded: 1 Total Hours: 15 hrs.

Zoning & Septic Requests: 20 Submitted: Responded: 20

G. **ZONING DEPARTMENT:** – Philip Prout submitted Zoning Report for November 2024.

#### GEORGE FETCH LETTER -MATTI SUBDIVISION TIME EXTENSION TO MARCH 4, 2025 MOTION made by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_ to \_\_\_\_\_ the time

extension for Matti Subdivision until March 4, 2025.

**ROLL CALL**: RM\_\_\_; CB\_\_\_; SL\_\_\_; PH \_\_\_; JD\_\_\_**MOTION**\_\_\_\_\_

## H. PUBLIC COMMENTS: NON AGENDA ITEMS (3 Minute Limit)

BEING NO FURTHER BUSINESS, MEETING WAS ADJOURNED AT \_\_\_\_\_ P.M.

MOTION to adjourn meeting by Supervisor \_\_\_\_\_, Second by Supervisor \_\_\_\_\_

ROLL CALL: RM\_\_\_; CB\_\_\_; SL\_\_\_\_; PH \_\_\_; JD\_\_\_\_MOTION\_\_\_\_\_

### REMINDERS:

- 1) The Reorganization Meeting will be held on Monday, January 6<sup>th</sup> at 6:00 p.m. immediately followed by the regular Board of Supervisors Meeting.
- 2) The Park and Recreation will hold their monthly meeting on Wednesday, December 18<sup>th</sup>, at 6:30 p.m. at the Municipal Building.
- 3) The Planning Commission will hold their monthly meeting on Monday, December 23<sup>rd</sup>, at 6:00 p.m. (If needed).
- 4) The Municipal Building will be closed on December 24<sup>th</sup> & 25<sup>th</sup> for the Christmas Holiday. The Transfer Station will be closed on December 25<sup>th</sup>.